

Attorney at Law, Greenville, S. C. 29601

FILED

S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

AUG 13 11:05 PM '78 1109 PAGE 164

DONNIE S. TANKERSLEY  
R.M.C.

KNOWN ALL MEN BY THESE PRESENTS, that I, Joan L. Lang

in consideration of Forty-five Thousand Five Hundred and 00/100 (\$45,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
Nina James Iseman, her heirs and assigns forever;

ALL that piece, parcel or lot of land situate, lying and being on the western side of Lake Fairfield Drive near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 19 of a subdivision known as Lakeforest, Section 1, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book GG, at page 17, and having, according to said plat, the following metes and bounds, to-wit:

12 - 271 - 277 - 2 - 20

BEGINNING at an iron pin of Lake Fairfield Drive at the corner of Lot No. 20, and running thence along the line of Lot No. 20, S. 74-02 W. 183.1 feet to an iron pin; thence S. 7-44 E. 100 feet to an iron pin; thence N. 75-37 E. 205.8 feet to an iron pin on Lake Fairfield Drive; thence along said Drive, N. 20-39 W. 105 feet to the point of beginning and being the same conveyed to the Grantor herein in Deed Book 1034, at page 31, recorded Jan. 1, 1976.

This conveyance is made subject to any and all existing reservations, easement, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

Grantee's address: 22 Lake Fairfield Drive  
Greenville, S.C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of August 1979  
SIGNED, sealed and delivered in the presence of:

Nina J. Iseman (SEAL)  
Robert M. Danforth (SEAL)  
Joan L. Lang (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of August 1979

Robert M. Danforth (SEAL)  
Notary Public for South Carolina 12-18-79  
My commission expires: \_\_\_\_\_  
Nina J. Iseman

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NONE NECESSARY  
FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

4.00 GCT

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